**HARMONOGRAM ZBIÓRKI ODPADÓW KOMUNALNYCH NA 01-02/2024**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / MROCZEŃ / FELIKSÓW / JOANKA /** | | | | | | | | | **I REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** | **8,22** | **12,26** |  |  |  |  | | **ODPADY SUCHE** | **5,15** | **5,19** |  |  |  |  | | **SZKŁO** | **-** | **2** |  |  |  |  | | **PAPIER I MAKULATURA** | **29** | **-** |  |  |  |  | | **ODPADY BIO** | **19** | **1** |  |  |  |  | |
| **HARMONOGRAM ZBIÓRKI ODPADÓW KOMUNALNYCH NA 01-02/2024** |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / GRĘBANIN / KOLONIE I-II / LIPKA /ŻURAWINIEC / JUSTYNKA / MARIANKA MROCZEŃSKA / ŁĘKA MROCZEŃSKA /** | | | | | | | | | **II REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** | **9,23** | **13,27** |  |  |  |  | | **ODPADY SUCHE** | **2,16** | **6,20** |  |  |  |  | | **SZKŁO** | **-** | **9** |  |  |  |  | | **PAPIER I MAKULATURA** | **29** | **-** |  |  |  |  | | **ODPADY BIO** | **19** | **1** |  |  |  |  | |
| **HARMONOGRAM ZBIÓRKI ODPADÓW KOMUNALNYCH NA 01-02/2024** |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / BARANÓW / MURATOR / LISINY /** | | | | | | | | **III REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** | **10,24** | **14,28** |  |  |  |  | | **ODPADY SUCHE** | **3,17** | **7,21** |  |  |  |  | | **SZKŁO** | **-** | **16** |  |  |  |  | | **PAPIER I MAKULATURA** | **30** | **-** |  |  |  |  | | **ODPADY BIO** | **26** | **28** |  |  |  |  | |

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| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / SŁUPIA / DONABORÓW / JANKOWY / MŁYNARKA /** | | | | | | | | **IV REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** | **11,25** | **15,29** |  |  |  |  | | **ODPADY SUCHE** | **4,18** | **8,22** |  |  |  |  | | **SZKŁO** | **-** | **23** |  |  |  |  | | **PAPIER I MAKULATURA** | **31** | **-** |  |  |  |  | | **ODPADY BIO** | **26** | **29** |  |  |  |  | |