**HARMONOGRAM ZBIÓRKI ODPADÓW KOMUNALNYCH NA 03/2024**

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| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / MROCZEŃ / FELIKSÓW / JOANKA /** | | | | | | | | | **I REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** |  |  | **11, 25** |  |  |  | | **METALE I TWORZYWA SZTUCZNE** |  |  | **4, 18** |  |  |  | | **SZKŁO** |  |  |  |  |  |  | | **PAPIER I MAKULATURA** |  |  | **8** |  |  |  | | **ODPADY BIO** |  |  | **1** |  |  |  | |
| **HARMONOGRAM ZBIÓRKI ODPADÓW KOMUNALNYCH NA 03/2024** |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / GRĘBANIN / KOLONIE I-II / LIPKA /ŻURAWINIEC / JUSTYNKA / MARIANKA MROCZEŃSKA / ŁĘKA MROCZEŃSKA /** | | | | | | | | | **II REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** |  |  | **12, 26** |  |  |  | | **METALE I TWORZYWA SZTUCZNE** |  |  | **5, 19** |  |  |  | | **SZKŁO** |  |  |  |  |  |  | | **PAPIER I MAKULATURA** |  |  | **8** |  |  |  | | **ODPADY BIO** |  |  | **1** |  |  |  | |
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| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / BARANÓW / MURATOR / LISINY /** | | | | | | | | **III REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** |  |  | **13, 27** |  |  |  | | **METALE I TWORZYWA SZTUCZNE** |  |  | **6, 20** |  |  |  | | **SZKŁO** |  |  |  |  |  |  | | **PAPIER I MAKULATURA** |  |  | **15** |  |  |  | | **ODPADY BIO** |  |  | **22** |  |  |  | |

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| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / SŁUPIA / DONABORÓW / JANKOWY / MŁYNARKA /** | | | | | | | | **IV REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** |  |  | **14, 28** |  |  |  | | **METALE I TWORZYWA SZTUCZNE** |  |  | **7, 21** |  |  |  | | **SZKŁO** |  |  |  |  |  |  | | **PAPIER I MAKULATURA** |  |  | **21** |  |  |  | | **ODPADY BIO** |  |  | **29** |  |  |  | |