**HARMONOGRAM ZBIÓRKI ODPADÓW KOMUNALNYCH NA 01-03 /2025**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / MROCZEŃ / FELIKSÓW / JOANKA /** | | | | | | | | | **I REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** | **13, 27** | **10, 24** | **10, 24** |  |  |  | | **METALE I TWORZYWA SZTUCZNE** | **8\*, 20** | **3, 17** | **3, 17, 31** |  |  |  | | **SZKŁO** | **-** | **4** | **-** |  |  |  | | **PAPIER I MAKULATURA** | **7** | **-** | **4** |  |  |  | | **ODPADY BIO** | **10** | **7** | **7** |  |  |  | |
| **HARMONOGRAM ZBIÓRKI ODPADÓW KOMUNALNYCH NA 01-03 /2025** |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / GRĘBANIN / KOLONIE I-II / LIPKA /ŻURAWINIEC / JUSTYNKA / MARIANKA MROCZEŃSKA / ŁĘKA MROCZEŃSKA /** | | | | | | | | | **II REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** | **14, 28** | **11, 25** | **11, 25** |  |  |  | | **METALE I TWORZYWA SZTUCZNE** | **7, 21** | **4, 18** | **4, 18** |  |  |  | | **SZKŁO** | **-** | **11** | **-** |  |  |  | | **PAPIER I MAKULATURA** | **14** | **-** | **11** |  |  |  | | **ODPADY BIO** | **10** | **7** | **7** |  |  |  | |
| **HARMONOGRAM ZBIÓRKI ODPADÓW KOMUNALNYCH NA 01-03 /2025** |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / BARANÓW / MURATOR / LISINY /** | | | | | | | | **III REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** | **3\*, 15, 29** | **12, 26** | **12, 26** |  |  |  | | **METALE I TWORZYWA SZTUCZNE** | **8, 22** | **5, 19** | **5, 19** |  |  |  | | **SZKŁO** | **-** | **18** | **-** |  |  |  | | **PAPIER I MAKULATURA** | **21** | **-** | **18** |  |  |  | | **ODPADY BIO** | **17** | **14** | **14** |  |  |  | |

|  |
| --- |
| **HARMONOGRAM ZBIÓRKI ODPADÓW KOMUNALNYCH NA 01-03 /2025** |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / SŁUPIA / DONABORÓW / JANKOWY / MŁYNARKA /** | | | | | | | | **IV REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** | **2, 16, 30** | **13, 27** | **13, 27** |  |  |  | | **METALE I TWORZYWA SZTUCZNE** | **9, 23** | **6, 20** | **6, 20** |  |  |  | | **SZKŁO** | **-** | **25** | **-** |  |  |  | | **PAPIER I MAKULATURA** | **28** | **-** | **25** |  |  |  | | **ODPADY BIO** | **17** | **14** | **14** |  |  |  | |